Covenant Christian Reformed Church Profile

Church Information:				
Name: Covenant Christian Refo	Name: Covenant Christian Reformed Church			
Location of church: Appleton, V	Visconsin	<u> </u>		
Classical Church Counselor: <u>Jos</u>	sh Van Engen (Christ Community	/ Church, Sheboygan)		
Search Committee Contact:				
Name: Steve Aho				
Address: 1045 Lugano St, Menasha, WI 54952				
Phone: 920-810-3315				
Email: <u>sraho75@gmail.com</u>				
Community Setting:				
Location:	Function:	Growth:		
□ Rural	☑ Industrial	☑ Growing		
☐ Small Town	☑ College/University	☐ Static		
☐ Metropolitan	☐ Agricultural	☐ Declining		
☐ Suburban	☐ Recreational			
☐ Inner City	☐ Military			
☑ Small City	☐ Bedroom Community			
Approximate population of community: 75,000 in Appleton; 250,000 in the				
greater Fox River Valley				

CRCNA Profile: https://www.crcna.org/churches/9309

Church Profile:			
We are open to:			
☐ Male and Female pasto	ors \square	Female pastors	☑ Male pastors only
List all staff positions: _	Pastor (v	acant); we also currentl	<u>y have an administrative</u>
team of 3 in place to share	e the week	ly church administration	ı and office duties
Position available:	Pastor	Date of vacancy	November 2023
General position descrip	otion:		
for a pastor who is ordained who eagerly and confider prayer and administration through pastoral care and and appreciation of the d	ed or becor ntly procla of the sac visionary l octrines o	ming ordained in the Ch ims the Word of God to craments. Our Pastor w eadership and will demo f the Reformed faith. W	on of Pastor. We are looking ristian Reformed Church and hrough preaching, teaching, ill serve God and the church enstrate a firm understanding we seek someone excited to of cosmic history to establish
☑ Full-time		Part-time	
Bi-vocational position?			
□ Yes		☑ No	
Number of years preferred of ministry experience: 5 years			
Required languages: English			
Church Demographics:			
Average Sunday attendance: 85			
Active adult professing members: 58			

Profile of congregation:

Age (years):

0-11: 16% 12-18: 11% 19-24: 6% 25-34: 9%

35-49: 12% 50-64: 26% 65+: 21%

Occupation:

Business: 7% Professional: 23% Healthcare: 7% Trades: 4% Education: 4% Stay-at-home parent: 6% Agriculture: 1% Retired: 21% Student: 7% Other: 1%

Percentage of members belonging to the congregation:

Less than 5 years: 25% 5-10 years: 14% 10 or more years: 62%

Racial/ethnic composition of congregation and surrounding community:

Our racial/ethnic composition is largely white/non-Hispanic. According to recent US Census data, the composition of the Fox River valley is: 84% white, 5% Hispanic, 6% Asian, 2% Black, 3% other.

Composition of congregation:

☑ Mono-cultural

☐ Multi-cultural

☐ Specific ethnicity

List the last three persons in this position:

- 1 Rev. Dr. Mark Pluimer (2006-2023)
- 2 Rev. Dr. Ed Laarman (1992-2005)
- 3 Rev. Clark Van Halsema (1987-1991)

Worship:

How are members involved in planning and participation in the liturgy/worship? Worship planning is done by the pastor and a lay worship coordinator, with oversight by the elders. Participation includes the pastor, lay musicians, and other worship leaders who regularly lead the call to worship and prayers during the service.

Describe the worship services in your church:

Our order of worship typically includes a Call to worship with Scripture, congregational singing, pastoral prayer and/or confession, preaching, a time of reflection, a song of response, and a blessing. After the blessing, an elder is available to pray individually with people as they desire. Congregational singing is accompanied by the piano and frequently a guitar and on occasion other instruments. Vocal soloists and a choir are used on occasion. Our singing includes a blend of traditional and contemporary songs.

Describe the discipleship practices in your church for all ages:

Discipleship programs and practices include Sunday School for children of all ages and adults, GEMS, Cadets, youth group, Covenant Friends (a ministry for persons with cognitive impairments), Coffee Break, small group ministries and Bible studies. We periodically offer a New Members Class, Profession of Faith Class, family/fellowship events and outreach efforts.

Financial:

Present annual budget: \$299,416	
Last year's annual budget: \$394,995	
Percentage of financial obligations met (last cor	nplete year reported):
Budget:	103%
Denominational Ministry Shares:	100%
Classical Ministry Shares:	100%

Amount contributed above budget and ministry shares: \$75,000

Facilities:

Covenant CRC facilities include a sanctuary and classroom space for our Sunday School. Outdoor space includes a fellowship area, playground, and community garden.

Are your buildings adequate for your ministries?	☑ Yes	□ No
Is a building program projected?	□ Yes	☑ No
Does the church own a parsonage?	□ Yes	☑ No
Location of office or study:	In church/o	on site

Church Characteristics:

[Check which one(s) are closest to your church's characteristics]

Presently, the	FOCUS OF	OUR CHUR	CH'S MINISTR	Y is		
External	Community exclusively	Community primarily	Community & current members/ participants equally	Current members/ participants primarily	Current members/ participants exclusively	Internal
In our church,	the WORSH	IIP SERVICE	IS DESIGNED	FOR		
Unchurched	Designed for unchurched	Emphasis on unchurched	Unchurched and believers	Emphasis on believers	Designed for believers	Churched
In our church,	the STYLE	OF MUSIC us	sed in the worsl	hip service is		
Contemporary	Contemporary	Mostly contemporary	Blended ☑	Mostly traditional	Traditional	Traditional
In our church,	LEADERSH	IP is general	ly provided by t	he		
Congregational members	Predominantly lay leaders	Frequently lay leaders	Lay leaders & pastoral staff share leadership ✓	Lay leaders function under pastoral staff	Predominantly pastoral staff	Pastoral staff
Our church se	eks to ENCC	OURAGE SP	IRITUAL GROV	VTH through		
Informal	No specific ministries	Ministries for a few groups	Ministries for selected groups	Ministries for most groups	Ministries for all groups	Formal
In our church,	EVANGELIS	SM STRATE	GIES AND MET	HODS are		
Unplanned	Predominantly unplanned	Generally unplanned	Equal emphasis	Generally planned	Predominantly planned	Planned
Our church is	representativ	ve of the ECC	ONOMIC DIVER	RSITY of our co	ommunity	
High representation	Strongly representative	Mostly representative	Moderately representative	Mildly representative	Weakly representative	Low representation

Our church is representative of the ETHNIC DIVERSITY of our community Weakly Strongly Mostly Moderately Mildly representative representative representative representative representative High Low П П \square П П representation representation Our church's RESPONSE TO COMPASSION, MERCY, AND JUSTICE NEEDS is Commitment to **Encouragement** Commitment to Church-based and Encouragement of church-based of church-based action action personal action personal action personal action П \mathbf{M} Church-based Personal Our church's MISSIONAL FOCUS is Equally local and

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Mostly global

All global

Global

Narrative:

Local

In what ways does your church participate in ecumenical activities?

Mostly local

We support a variety of local organizations that promote God-honoring causes within our community including VIDA (provides alternatives to abortion primarily to low income expectant mothers), Habitat for Humanity, World Relief Fox Valley, Pillars (homeless shelter and low-income, affordable housing resources), Wisconsin Inmate Education, LEAVEN (a non-profit providing resources for people in financial distress), and Help for the Homeless. A Congolese congregation, Revival Unity International Church, worships in our building on Sunday afternoons with which we have limited cooperation, primarily in children's programs.

Reflect on your strengths/gifts as a church:

All local

- Our worship is enhanced by gifted musicians, and by beautiful and enthusiastic congregational singing.
- Our congregation is comprised of regularly attending, committed members who are present and engaged in worship.
- Our fellowship enjoys the dynamics that a wide diversity of denominational backgrounds brings to our membership. Our members give generously of their time, money, and selves.
- Our church is blessed by many gifted and humble lay leaders. Our ministry for the cognitively impaired (Friends) is mature and robust, exceptionally so for a church of our size.
- Our congregation is age-diverse, offering something for people in all seasons of life.

Reflect on your passions as a church:

- We are passionate about growing together through God's Word. In all aspects of our worship - preaching, singing, praying - our desire is to be faithful to God's Word. Our discipleship programs for both children and adults aim for faithfulness to God's Word. We believe that God's Word compels us as believers to faithfulness, and that His Word attracts those whom He has called, both church members and those who are searching.
- As a church community, we seek to share our lives together, with mutual upbuilding in prayer, celebrating together and supporting one another through life's struggles.
- We are passionate about using music to include many congregants in leading worship, especially in nurturing young musicians. Music has been especially effective in integrating teenagers in the body of Christ.
- We are passionate about fellowshipping together and enjoy many opportunities to gather, including potlucks, bridal showers, baby showers, and other events important to our members.

List specific problems with which your congregation struggles:

- We struggle to see ways to reach our community with Christ.
- We struggle with stability in leadership of our youth programs. For various reasons, we have experienced high turnover in the leadership of this critical ministry of our church. With new volunteers and leadership, we look forward to growing and giving new vision to our teen programs and supporting our youth through this challenging time in their lives.
- We struggle to increase congregational engagement with our Congolese ministry.
- We want our children to root themselves in their identity as God's beloved and grow in faith and wisdom. We have realized that children's programming isn't working the way it used to work, and we are re-building our vision to support our commitment to the next generation.

Do you have a recently-articulated mission/vision for ministry? ☐Yes	⊠No
The council has started some discussion and collecting opinions.	

What has been the most interesting and challenging event in the life of your church in the last three years?

Since the mid-1990's our church policy, in alignment with CRCNA synodical decisions, has allowed women to serve as elders. In 2023, that policy became a divisive issue with some members which created tension in the congregation. Our church's position on women in leadership has not changed, and we currently seek a pastor who is willing to work with women elders.

List major goals that this congregation has set for itself or opportunities the congregation anticipates:

Our major goals include:

- Further grow our relationship with the growing Congolese population in the Fox Valley to exalt Christ in our community. This relationship offers ample opportunity to be "the hands and feet of Christ" in very practical ways.
- Evangelism and service opportunities that would bring us into places where we can build relationships with people who don't know Jesus.
- Improve our youth and young adult ministries through stable, coordinated leadership and sound, age-appropriate Bible teaching and fellowship.

Describe what being Christians of Reformed accent means to you:

First and foremost, being Reformed has the distinction of exulting in the sovereignty of God over all things. "All things" means everything from life, death, salvation, and every working of every thing in the universe. One way this sovereignty is expressed is through the concept of God's kingdom. All Heaven and Earth is His dominion and there is nowhere and no-thing that the sovereignty of God does not impact. We are His servants and we operate in His service in every sphere of our lives.

Secondly, being Reformed has a particular connection to the "5 Solas of the Reformation." By faith alone, through grace alone, in Christ alone, by the Scriptures alone, for the glory of God alone are all foundational doctrines for our faith. We are committed to the Scriptures as God's revealed word to provide full authority over all areas of life so we are not swayed by the winds of culture that threaten to tear us away from God and His truth.

Describe your understanding of the relationship between the local church and the Christian Reformed denomination:

We agree with the CRCNA's description of the relationship between the local church and the Christian Reformed denomination. Broadly that is, "Local church councils delegate authority to classes to make decisions for a regional group of churches, and classes delegate authority to synod—the broadest assembly—to make decisions for all the classes and churches in the denomination, but those decisions vary greatly in 'their extent of jurisdiction, in their nature of authority, in their distinction of purposes, in the measure of agreement expected, and in their use and function." (CRCNA website) Within this framework, Appleton CRC operates day-to-day as a fairly autonomous church, making decisions about ministry offerings and congregational priorities that we believe are right for our place and time. The Church Council is charged with discerning vision and direction while responding to congregational needs and concerns. We do this in relationship with the broader assemblies of Wisconsin Classis and Synod, in which we are active.

Identify some of the challenges facing Christians and Christian churches today:

Christians and Christian churches face enormous pressure to conform with cultural norms across a broad range of human activity, whether sexuality or materialism or simple civility. This pressure challenges us as the body of Christ to intentionally and boldly retain our distinctiveness as God's people. (1 Peter 2:9-10) Only in this way will we be the salt and light of the world. (Matthew 5:13-16)

We also find that today's culture includes a growing lack of commitment to aligning oneself formally with organizations, whether work or social or religious. For the church, this manifests in people who are increasingly uninterested in church membership and who are reluctant to commit to service.

Describe key elements of your church's history which have shaped your fellowship today:

Ministry of four Pastors in forty-four years

God's provision of four pastors who provided sound doctrine, pastoral care, preaching, encouragement, and leadership which guided the flock to bring glory to God. Each individual provided unique talents and abilities needed to motivate individuals to serve and achieve spiritual growth as a congregation. Not one of the four provided all that was needed by each person in the congregation at all times, but each was chosen by God to provide vital lessons, healing and growth that contributed to the church we are today.

Three building expansions to accommodate growth and additional ministries.

The passive solar and simple design of the original building surrounded by a large lot being restored to a prairie were unusual for the time and attracted some interest in the community. Sunday school classes and Children's Worship were held in the Pastor's office, other classes and ministries had to share the main worship space and the two classrooms. The first expansion added a larger nursery and a basement for more classrooms and meeting space. The second building project added a larger nursery with its own toilet/changing table facilities and a vital education wing with classrooms on the main level as well as creating accessible accommodations for all abilities. The third addition created a new worship center with adjacent gathering space and freed up the former worship center for a youth center and meeting room. The kitchen was enlarged and additional storage space was reclaimed from the office space that was upgraded and moved. Since our last building expansion, God has provided significant financial blessings such that our building loan principal is paid down to less than 10% of the project cost.

God's provision of individuals with spiritual gifts who demonstrate fruits of the Spirit were and are vital to establishing and maintaining our church body.

Romans 12:4-5: For just as each of us has one body with many members, and these members do not all have the same function, so in Christ we, though many, form one body, and each member belongs to all the others. It is stated elsewhere in this profile that we are, in many ways, an unusually diverse body of believers. Similarly, our ministries to the

body and the community have been effective because members of the body have exercised a diversity of gifts. Gifts of **hospitality** demonstrated by families that have welcomed and enfolded newcomers while **encouraging** others to do likewise. Council members and other church leaders have displayed **leadership** and **discernment** through Covenant's major sanctuary expansion program in 2016, through the disruptive COVID experience beginning in March 2020, and most recently through our experience of losing both our pastor and associate pastor. Gifts of **teaching** and **wisdom** have been evident in various bible studies, Sunday school classes, special courses and events. **Serving, Grace and Mercy** are demonstrated by our Deacons and those who volunteer. Covenant Church consistently declares the Glory of God through music. Generous and amazingly talented musicians have performed and mentored younger musicians. Students are often given opportunities to perform.

Leadership:

How many council members does your church typically have? 9

What is the length of term for council members? 3 years

How often does the full council meet?

Monthly

What subgroups of council exist, how do they function, and how often do they meet?

Council typically consists of 5 elders including the pastor, and 4 deacons. Both the elders and deacons meet at least monthly, then join to meet as a full Council each month.

Additional Notes about Appleton:

Appleton is an anchor community in the Fox Cities, a thriving string of cities and villages built along the Fox River and Lake Winnebago. The area is home to a wide variety of industries; large employers include paper mills, insurance companies, healthcare, and manufacturing. Festivals such as Mile of Music, Oktoberfest, Lifest (Oshkosh), Experimental Aircraft Association (Oshkosh), and farmer's markets attract many people to the area. Appleton is home to the Fox Cities Performing Arts Center, multiple museums, and musical attractions. Residents have many parks and nature centers to choose from. More active pastimes for residents include hiking, biking, cross country skiing, kayaking, boating, fishing, and golf. The Appleton area has many public schools (which allow open enrollment), private and charter schools, Catholic and Lutheran private schools (K-12), and a Valley Homeschooler's Association. Appleton is also home to Lawrence University (liberal arts university) and Fox Valley Technical College. A wide array of residence choices exist, all within minutes, from quiet rural areas to modern downtown or river condos or apartments.

Compensation:

Compensation for this position will be commensurate with experience and consistent with pastor salaries in our geographical regions. The average annual increase for this position over the past three years has been 3-4%.

Housing:	
☑ Housing allowance ☐ Par	sonage only $\ \square$ Either of the above
Benefits and Expenses:	
☑ Pension	☑ Continuing Education funds
☑ Medical insurance	☑ Continuing Education time allotted
☑ Social Security	☑ Sabbatical policy in place
☑ Travel/mileage	☐ Life insurance
☑ Other: Potential HSA contribution	on
☑ Annual vacation: up to 4 weeks	, depending on experience