

# ASIANS & BLM





# New World?

- ❖ 1607 Jamestown
- ❖ 1619 First African slaves arrived in Jamestown
- ❖ 1700 Virginia had 6,000 slaves - by 1763, Virginia had 170,000 slaves
- ❖ by 1800, there were 10 to 15 million slaves in the New World
- ❖ During the same period, Africa lost 50 million people



# THINGS TRADED FOR SLAVES

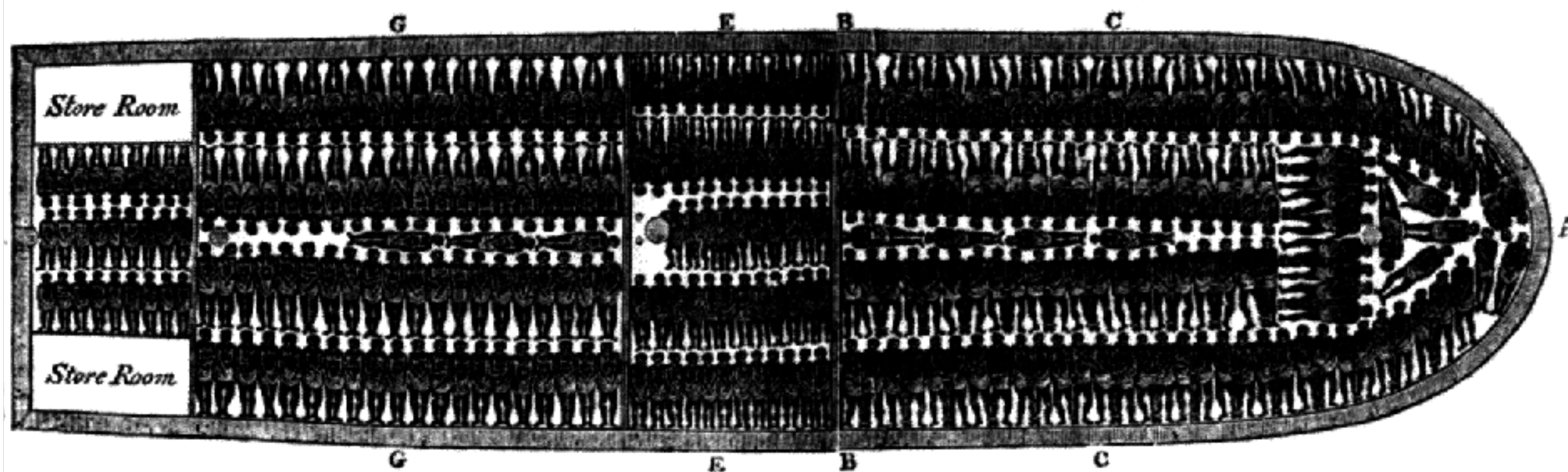
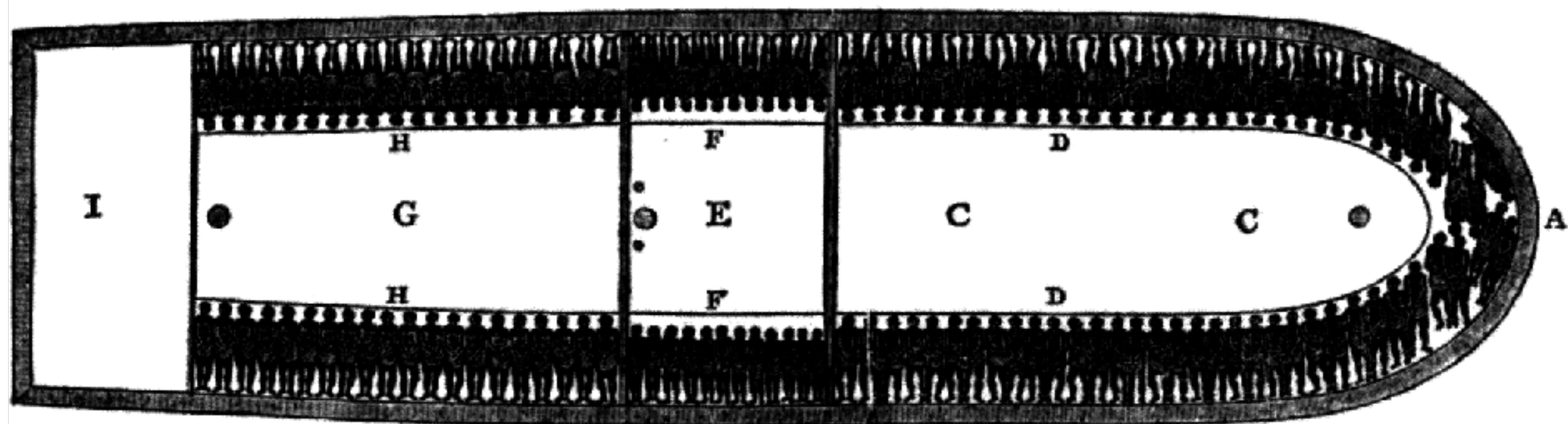
- Firearms
- Tobacco

















TO LIKELY and VALUABLE  
**SLAVES**  
**AT AUCTION.**

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**On THURSDAY the 24th inst.**  
**WE WILL SELL,**

*In front of our Office, without any kind of limit or reserve for cash,*  
**AT 11 O'CLOCK,**

**10 AS LIKELY NEGROES**

As any ever offered in this market ; among them is a man who is a superior Cook and House Servant, and a girl about 17 years old, a first rate House Servant, and an excellent seamstress.

**BROOKE & HUBBARD,**

*Auctioneers.*





COTTON CULTURE—COVERING IN THE SEED.—[SEE PAGE 246.]



# system of exploitation

- ❖ Right after revolutionary war, one slave produces \$257 on average.
- ❖ Slave owners spent only \$12-13 per year



# Torture

- ❖ Virginia Code of 1705 provided dismemberment as a means of dealing with slaves
- ❖ Maryland passed a law in 1723 providing for cutting off of the ears of blacks who struck whites, and that for certain serious crimes, slaves should be hanged and the body quartered and exposed







# Exponential Growth

- ❖ 1790, south produced 1,000 ton of cotton
- ❖ by 1860, south produced 1 million ton of cotton
- ❖ during that same period, the number of slaves grew from 500,000 to 4 million



# White Christian's Response

- ❖ African slaves are cursed by God
  - wrong interpretation of Genesis 9:25
- ❖ It is a blessing for Africans to be slaves
  - exposed them to civilization
  - baptized them into Christianity
- ❖ Africans were not allowed to attend services



# Emancipation

- ❖ 1865 Lincoln Declared Emancipation for African slaves
- ❖ Did not consider their quality of life
- ❖ From legal slaves to virtual slaves
  - Confiscation Act of July 1862 was reverted to the heirs of Confederate owners
  - Mississippi made it illegal for freedmen to rent or lease farmland
  - Average wage was 50 cents a day given in “orders”, which can only be used at a store controlled by the planter
- ❖ Soon, they had to suffer from terror and intimidation



# Quaker's Response

- ❖ John Woolman (1720-1772), born in NJ
- ❖ Traveled 1,500 miles in three months to persuade his brothers
- ❖ About a century before Emancipation, most of the Quakers freed their slaves
- ❖ They did not send them empty-handed
- ❖ Some went bankrupt in compensating for their slaves



# Series of Events

- ❖ 1866 K.K.K.
  - “bringing message of hope and deliverance to White Christian America”
- ❖ 1877 removal of federal troops
  - it led to intimidation of African-Americans
- ❖ 1890 Introduction of poll tax, literary test, voucher of good character, grandfather clause
- ❖ by 1910, voting rights were denied to all African-Americans in the South























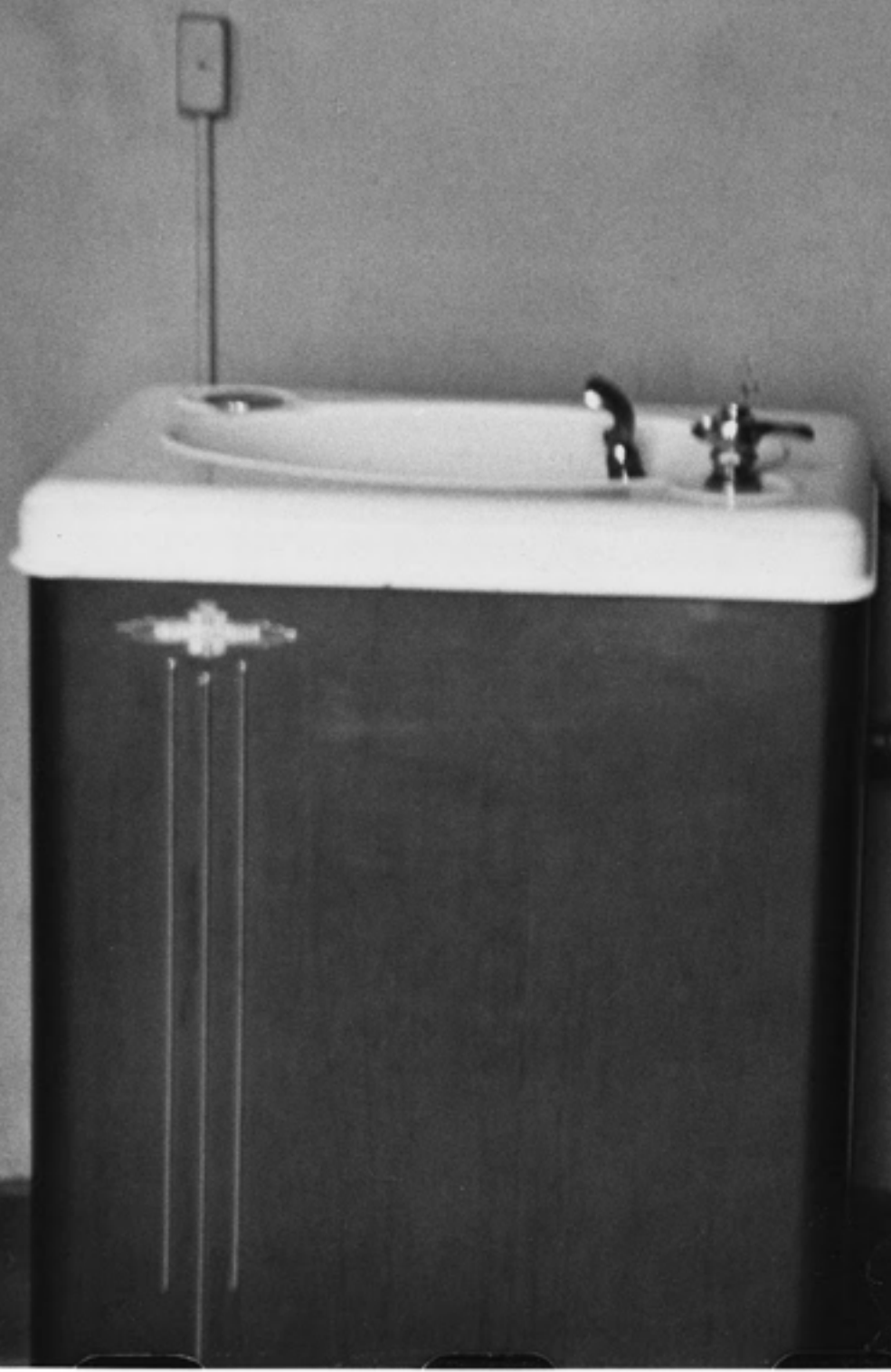
# Civil Rights Movement

- ❖ From Segregation to Integration
- ❖ National Voting Right Act of 1965
- ❖ Asian-Americans and other minority groups also benefited from Civil Rights Movement



WHITE

COLORED





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WE SERVE

WHITE'S *only*

NO

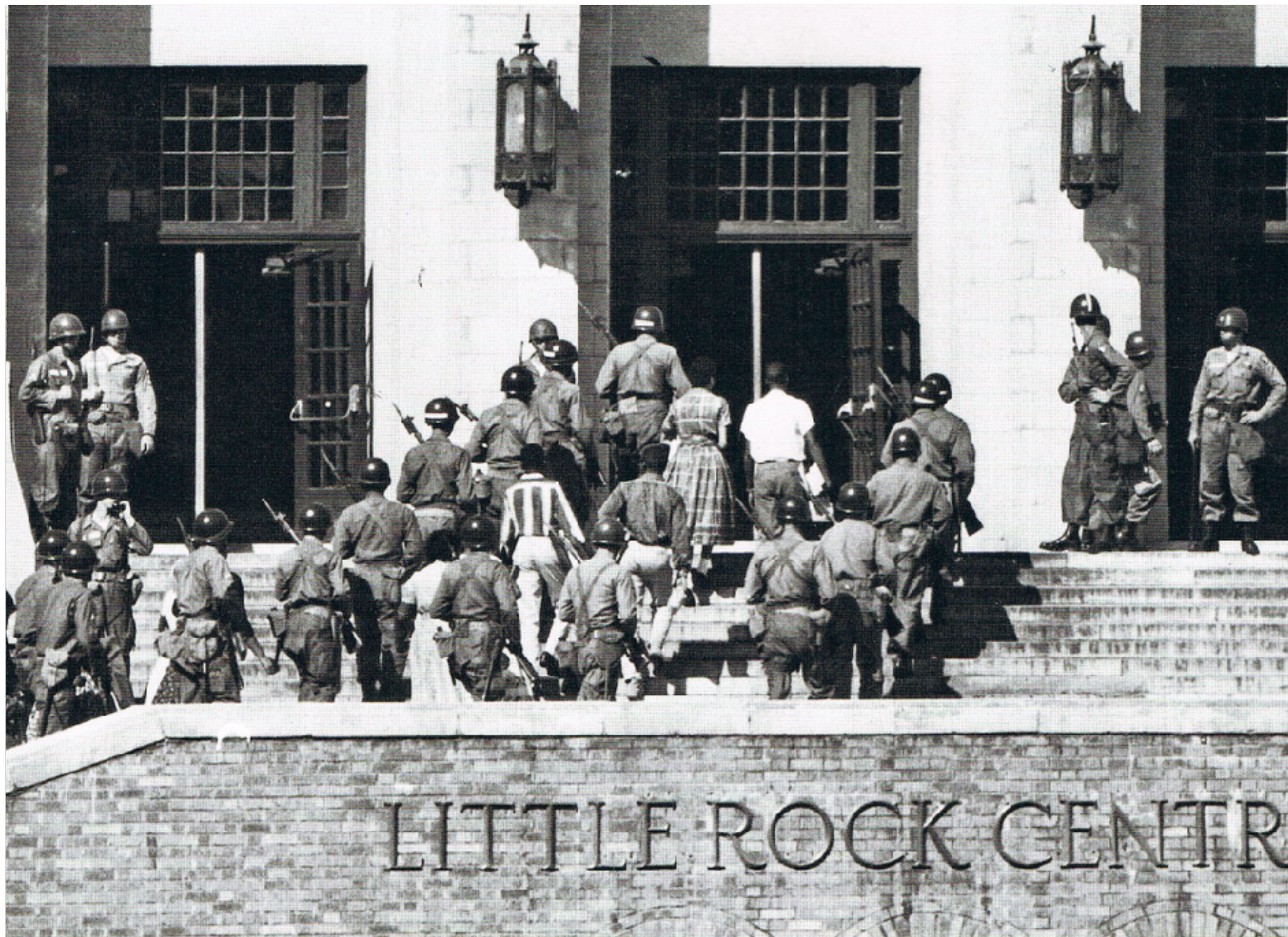
SPANISH *or* MEXICANS

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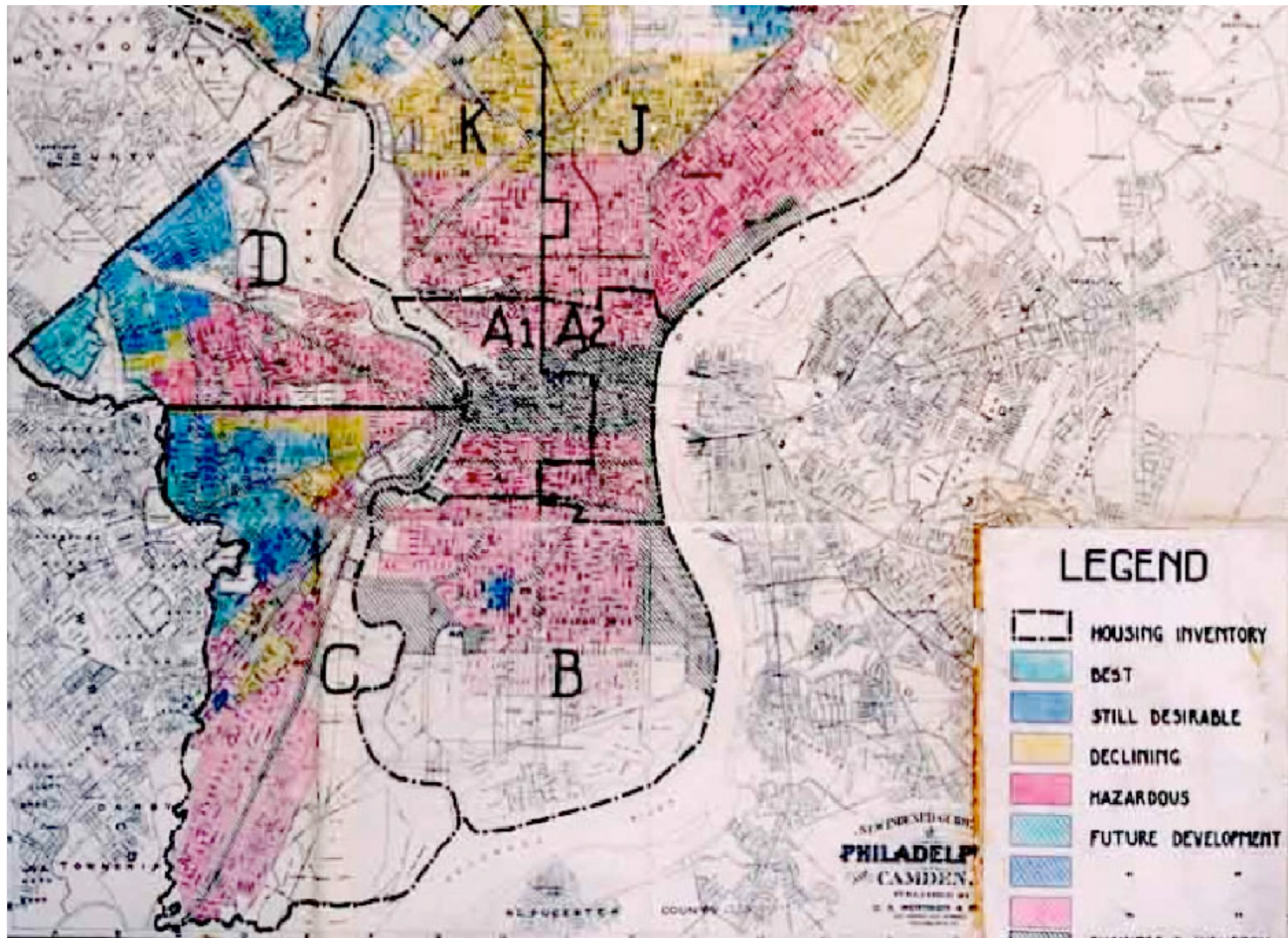




# Socio-Economic Change

- ❖ Blockbusting
- ❖ White Flight - exclusionary covenants, red lining
- ❖ Relocation of Industry/Outsourcing
- ❖ Disappearing of Blue Collar Work
- ❖ Decline of Urban Neighborhood
- ❖ Black Flight





















**CHECKS CASHED**  
**DEBIT CARDS • PAY BILLS**





# The New Jim Crow





# Racism/Classism

- ❖ Structural sin/Generational sin
- ❖ Discrimination
- ❖ Weakening of Community
- ❖ Broken Family
- ❖ Health-Wealth Gospel
- ❖ Ghetto Nihilism



# From Ferguson to Baltimore

- ❖ We are witnessing the rise of new wave of racism





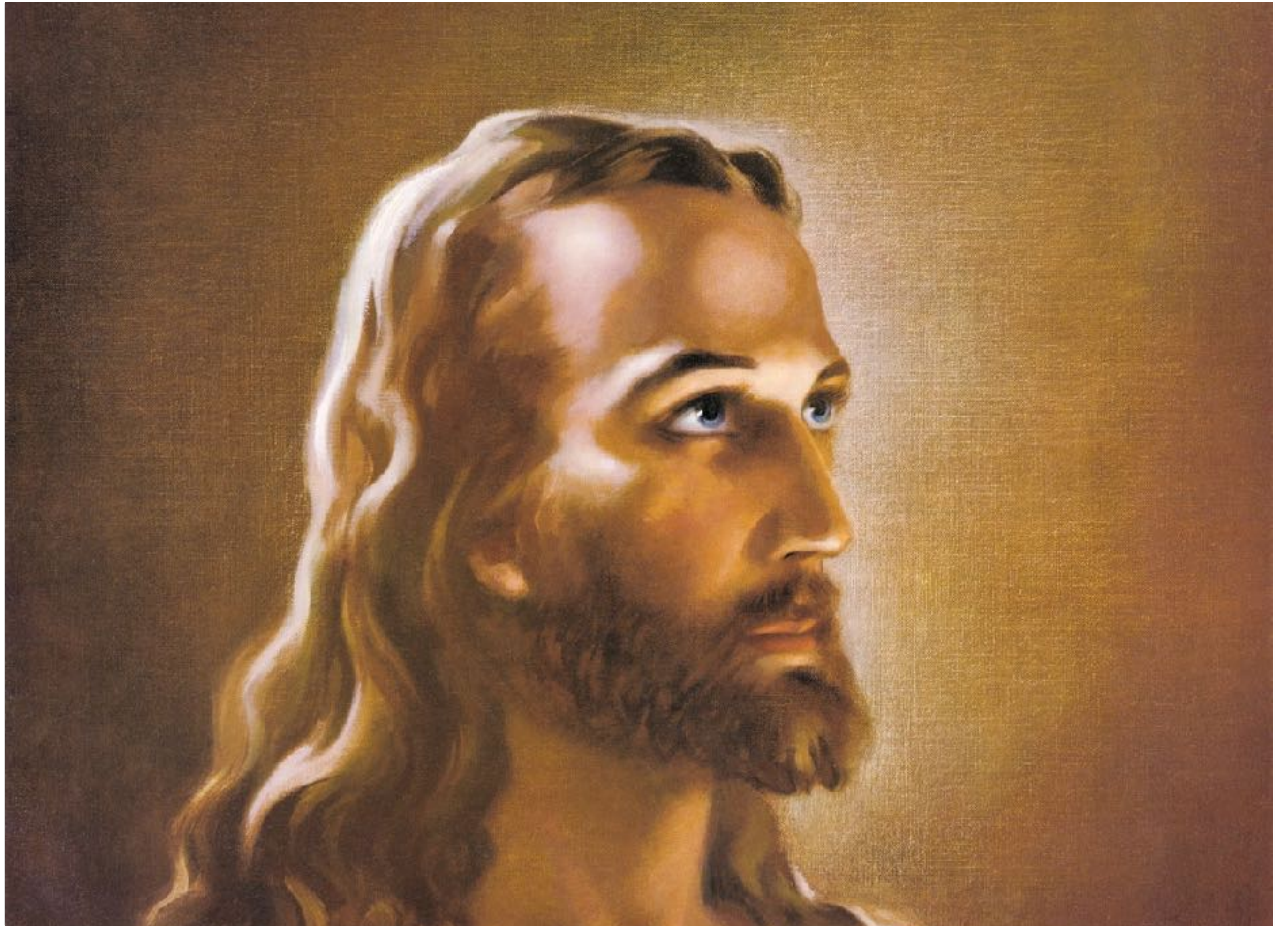














- ❖ Accepting our own ethnic identity as God-given
- ❖ Deconstructing “American Dream”
- ❖ Confronting our own “Internalized Racism”
- ❖ Reimagining “Let Your Kingdom Come”
- ❖ Working toward a society of reconciliation