CHURCH PROFILE FORM

<u>Church Information</u> :							
Name: _	Beacon Light Co	mmunity Ch	nurch				
Location	of church [City, Sta	te/Province]:	Sary, Indiana				
Classical	Church Counselor:	Jim Hollend	oner (Munster CRC	Pastor)			
Search	Committee Conta	act:					
Name: J	ared Luttjeboer						
Address:	1025 Windsor	Ln., Dyer, IN	l 46311				
Home: _	Home: Cell:(641) 629-0350 Work:						
Email ac	_{Idress:} jluttjeboer	@gmail.com	1				
Commu	ınity Setting:						
<u>Location</u> <u>Function</u> <u>Growth</u>							
	Rural	~	Industrial		Growing		
	Small Town		College/University	✓	Static		
	Metropolitan		Agricultural		Declining		
Suburban Recreational							
	Inner City		Military				
/	Small City Bedroom Community						
Approxir	nate population of o	community: 42	200				

<u>Church Profile</u> :								
We are open t	to: nd Female pastor	rs	Female pastors only	• Male past	ors only			
List all staff po	Alicia Sluis - Secretary (Part-Time) List all staff positions: Maria Luttjeboer - Worship Coordinator (Part-Time)							
Position Availa	able: Lead Pastor / I	Minister of	the Word and Sacraments	Date of vacancy:	07/01/2021			
General position description: The Pastor will preach Christ-centered, expository sermons that clearly communicate the gospel and the whole counsel of God and his Kingdom to all people, and in imitating Christ, this Pastor, together with the Associate Pastor and Elders, shall shepherd the flock and minister the Word according to the particular needs of groups, families, and individuals, including the poor, the sick, afflicted, and dying.								
•	Full-time	O Pa	rt-time					
Bi-vocational position?								
\bigcirc	Yes	● No)					
Number of ye	ars preferred of n	ninistry e	experience of potential ca	ndidate: 5				
Required lang	uages: English							

Church Demographics:

Average Sunday attendance: 60-70
Active adult professing members: 80
Profile of church members:

Age:

Occupation:

Percentage of members belonging to the congregation:

Racial/Ethnic composition of congregation and surrounding community:

Primarily caucasian

Composition of congregation:

List the last three persons in this position:

- 1. John Hoffmaster
- 2. Peter Oh
- 3. James LaGrand

Worship:

How are members involved in planning and participation in the liturgy/worship?

The order of service is planned and structured by the pastor in consultation with the worship coordinator. We are conscious to our desire to make this an intentionally congregational worship service. Therefore, at times, congregants will participate in litanies, special music, reading the Scriptures, offering prayers, etc.

Describe the worship services in your church:

Beacon Light Community Church follows a traditional Christian Reformed liturgy/order of service, with a blend of traditional and contemporary music (i.e., Getty music) (see sample bulletin attached to our other uploaded documents)

Describe the discipleship practices in your church for all ages of members and attenders:

A variety of opportunites are present for people of most ages to participate in discipleship programs, such as Coffee Break, Seniors Coffee, Women's Bible Study, Men's Bible Study, and Adult Sunday School.

Building/Financial:

Present annual budget:	\$115,914.94

Last year's annual budget: \$102,855.54

Percentage of financial obligations met (last complete year reported):

Budget 97%

Denominational Ministry Shares \$2,863.47

Classical Ministry Shares \$2,863.47

Amount contributed above budget and ministry shares: n/a

Specify (optional):

Facilities: Describe facilities:	council room, balcony	(with potentia	sts a sanctuary, foyer, pastor's office with potential youth loft), nursery, n with food pantry, and a chapel.		
Are your buildings adequa	te for your ministries?	Yes	○ No		
If no, please explai	n:				
Is a building program proje	ected?	Yes	No		
If yes, describe wh	at and when:				

No

Does the church own a parsonage?

Location of office or study: Church building

Con	npensation:
The s	salary range we are prepared to offer our new pastor is based on the CRC Minister
Com	pensation Survey for our area: If other, please specify: \$55,000
The	average annual increase for this position over the past three years is:
\$	or 3 %
Hous	sing:
○○⊙	Housing allowance Parsonage only Either of the above
Bene	efits and expenses:
	Pension Medical insurance Life insurance Social Security or Canada Pension Travel/mileage Continuing Education funds Continuing Education time allotted Sabbatical policy in place Annual vacation (# weeks) Other (please specify)

Church Characteristics:

[Check which one(s) are closest to your church's characteristics]

Presently, the FOCUS OF OUR CHURCH'S MINISTRY is

	Community exclusively	Community primarily	Community & current members/ participants equally	Current members/ participants primarily	Current members/ participants exclusively	
External	0	0	ledot	0	0	Internal
In our church, the V	VORSHIP SERVICE I	S DESIGNED FOR				
	Designed for unchurched	Emphasis on unchurched	Unchurched and believers	Emphasis on believers	Designed for believers	
Unchurched	\bigcirc	0	0	\odot	0	Churched
In our church, the S	TYLE OF MUSIC use	ed in the worship se	rvice is			
	Contemporary	Mostly contemporary	Blended	Mostly traditional	Traditional	
Contemporary	\circ	\circ	\odot	\circ	0	Traditional
In our church, LEAD	ERSHIP is generally	provided by the				
	Predominantly lay leaders	Frequently lay leaders	Lay leaders & pastoral staff share leadership	Lay leaders function under pastoral staff	Predominantly pastoral staff	
Congregational members	0	0	0	\odot	0	Pastoral staff
Our church seeks to	ENCOURAGE SPIRI	TUAL GROWTH thro	ough			
	No specific ministries	Ministries for a few groups	Ministries for selected groups	Ministries for most groups	Ministries for all groups	
Informal	\circ	\circ	0	\bigcirc	\odot	Formal
In our church, EVAN	GELISM STRATEGIE	ES AND METHODS a	re			
	Predominantly unplanned	Generally unplanned	Equal emphasis	Generally planned	Predominantly planned	
Unplanned	\bigcirc	\odot	\bigcirc	\bigcirc	\bigcirc	Planned

	Strongly representative	Mostly representative	Moderately representative	Mildly representative	Weakly representative	
High representation	•	0	0	0	0	Low representation
Our church is repres	sentative of the ETH	INIC DIVERSITY of ou	ır community			
	Strongly representative	Mostly representative	Moderately representative	Mildly representative	Weakly representative	
High representation	0	\odot	0	0	0	Low representation
Our church's RESPC	ONSE TO COMPASSI	ON, MERCY, AND JU	STICE NEEDS is			
	Commitment to church-based action	Encouragement of church-based action	Church-based and personal action	Encouragement of personal action	Commitment to personal action	
Church-based	0	0	•	0	0	Personal
Our church's MISSIC	DNAL FOCUS is					
	All local	Mostly local	Equally local and global	Mostly global	All global	
Local	\circ	lefton	0	\bigcirc	\bigcirc	Global

Narrative:

In what ways does your church participate in ecumenical activities?

Beacon Light has participated in ecumenical activities in the following ways:

- 1) Holding joint special services with other churches in the Black Oak community, most notably a Good Friday and Evening of Lessons and Carols service.
- 2) Once a month prayer meetings held between local churches.
- 3) Developing relationships with African American churches in the community
- 4) We are partnered with other Reformed churches in the area (being of one missional mind)

Reflect on your strengths/gifts as a church:

Beacon Light Community Church's strengths/gifts are truly reflected in its name: community. As a tightly-knit portion of the body of our Lord, we exude a communal compassion for those in our midst: friends and strangers alike.

We do our best, God helping us, to make members and visitors feel like family, exhibiting the incarnational life that our Lord encourages us to live, encouraging and building each other up in the most holy faith, while at the same time promoting a vibrant praying environment (Jude 1:20).

Reflect on your passions as a church:

Beacon Light Community Church's passions can be listed as follows:

- 1) To yearn to know Jesus more and more by learning from the Word proclaimed and taught
- 2) Worshiping together as a community of saints
- 3) Leading souls to Christ through an effective witness
- 4) Having a big-picture Kingdom mindset of the world around us
- 5) Meeting and providing for those who stand in need

List specific problems with which your congregation struggles:

If there was one specific problem that a portion of Beacon Light struggles with, it is that of being mature in biblical literacy. It has been pressed upon the leadership of Beacon Light to call this family of God to dig into the Scriptures more, to memorize passages of God's Word, to understand the movement of divine revelation through the Bible from the Old Testament into the New, especially as it is fully realized in Christ, and to grow in love and appreciation for this special revelation given to us.

Do you have a recently articulated mission/vision for ministry?



O No

What has been the most interesting and challenging event in the life of your church in the last three years?

The onset of the COVID-19 pandemic forced the leadership and congregation of Beacon Light to adapt in ways they never had to before, particularly virtually (audio only). After careful deliberation, consideration, discussion, and prayer over the announcement from Indiana Governor Eric Holcomb on reopening the State, the Council at Beacon Light decided to move forward with having our first in-person service together on Sunday, May 24. As we moved ahead into those weeks, the Council met frequently to strategize a plan for how we as a church would continue to abide by healthy social-distancing guidelines as we held services, and kept members and visitors up to date on those developments. We gave praise and thanks to God for his grace and mercy and providence in this tumultuous season that we found ourselves in. Council's role was in accordance with acts of love as found in the roles of those who are leaders of the church, that we may "Pay careful attention to ... all the flock, ... to care for the church of God" (Acts 20:28). Not only are we called to do this in a spiritual way, but at that moment, we were to care for the congregation physically as well.

List major goals that this congregation has set for itself or opportunities the congregation anticipates:

- 1) A Sunday Evening learning/teaching service, at least twice a month
- 2) Develop a robust youth and children's ministry, with many young ones eager to grow in spiritual maturity
- 3) To be more evangelical with interpersonal one on one witnessing and sharing of the faith, and in this way, experiencing the organic growth of the church.

Describe what being Christians of Reformed accent means to you:

It may be said that to be Reformed is to be evangelical with a Kingdom mindset, having our minds and lives shaped by the gospel of Jesus Christ, which then enables us to express our love and gratitude to Christ, and then by extension to others in front of a watching world. God in his sovereignty has ordained the calling out of the world those chosen before the foundation of time itself, sending his one and only Son to die for them (John 3:16). God uses his church as a vessel to bring the Word and sacraments to this people. As those whose live are subsequently changed by the renewing of our minds by God's Spirit, we are called to "do justice, and to love kindness, and to walk humbly with [our] God" (Micah 6:8). This church is comprised of all nations, a spiritual maturation of the physical ethnic nation of Israel (the Church being the Israel of God). We also view the world through the lens of redemptive history, namely, Creation, Fall, Redemption, and Consummation/Restoration. In all of these things, Christ is at the center, and is the focus of the preaching of the Word.

Describe your understanding of the relationship between the local church and the Christian Reformed denomination:

The local church carries the greater weight of our cares and concerns. And in regards to overall ministry life, the local church has the greater focus. Yet, being in the Christian Reformed denomination helps our local church to remain healthily reformed, safely orthodox, and decidedly encouraged. Encouraged because we are dynamically united with other churches who are mutually Christ-centered and Reformed in theology.

Identify some of the cultural challenges facing Christians and Christian churches today:

The greatest cultural threat/challenge facing Christians and Christian churches today is the very question of what it means to be human. Given current events (this form was written in 2021), the current cultural climate, and twisting and manipulation of biblical justice into a social poison, social norms have the craftiness of the "devil in the details," able to sneak into the church and attempt to destroy her.

With this challenge, the church, especially her leaders, needs to remain vigilant in being a visible, tangible, united witness in a fragmented postmodern virtual media informed culture, and remain rooted in the truths of God's Word ultimately.

What have been the three most important events in the history of your church?

- 1) 1949 Beacon Light was established as a church
- 2) Transitioning from the old chapel building to a new building project; in between, the congregation was meeting in the Old Firehouse Ministries facilities. The body of the church, since moving into the new building in 2018, has grown during this time (particularly with a new generation coming in), allowing the leadership itself to grow as well, with able-bodied and energetic individuals with God-given gifts and talents to step into those leadership roles.
- 3) 70 Year Anniversary held in 2019

Leadership:

How many council members does your church have? 8

What is the length of term for council members? 3 Years

How often does the full council meet?

Once a month

What subgroups of council exist, how do they function and how often do they meet?

Subgroups of council include the diaconate and the consistory.

Deacons serve in the ministry of mercy, helping those who stand in need of a variety of things. The consistory (along with the pastor), comprised of elders, maintain the orthodox doctrine of Scripture through preaching and teaching, preside over the sacraments, and give pastoral aid to the the spiritually and physically weary.