CHURCH PROFILE FORM

Church	<u>Information</u> :							
Name: Evergreen Community CRC								
Location of church [City, State/Province]: Fort McMurray, Alberta								
	Church Counselor: Pasto							
Search	Committee Contact:							
Name:	Matthias Hofsink							
	306 Berard Crescer	nt						
Home: Cell: (587) 646-8887 Work:								
Email ac	ddress: matthiashofsinl	k@gma	ail.com					
Community Setting:								
<u>Location</u> <u>Function</u>			on Growth		: <u>h</u>			
	Rural	~	Industrial		Growing			
	Small Town		College/University	/	Static			
	Metropolitan		Agricultural		Declining			
	Suburban		Recreational					
	Inner City		Military					
/	Small City Bedroom Community							
Approxir	mate population of commi	_{unity:} <u>76</u>	5,000 plus 2740 in surrou	inding r	ural hamlets			

Church Prof	file:							
We are open Male a	to: and Female pasto	rs Female pastors only	Male pastors only					
List all staff po	Solo pasto ositions:	r.						
Position Avail	_{able:} Solo or	Bi-Vocational Pasto	Date of vacancy: 07/18/2					
General position description: Lead Solo or Bi-Vocational Pastor.								
•	Full-time	Part-time						
Bi-vocational	position?							
lacktriangle	Yes	O No						
Number of ye	ears preferred of r	ninistry experience of potential ca	ndidate: n.a.					
Required lang	guages: English							

Church Demographics:

40 Average Sunday attendance: Active adult professing members: 24 Profile of church members: Age: 25 % 0-11 17.% 12-18 2.5% 19-24 5 % 25-34 25 % 35-49 15 % 50-64 10 %65+ Occupation: 37 % Professional 4 % Trades 10 % Stay-at-home parent 1 % Business % Agriculture 17 % Retired 26 % Student 4 % Other Percentage of members belonging to the congregation: 13 % Less than 5 years 5-10 years 36 % 10 or more years 51 % Racial/Ethnic composition of congregation and surrounding community: Congregation - 100% caucasian, primarily Canada, some Dutch, and South African, and other. Surrounding community - ethnically and culturally diverse, 75+ countries

represented in Fort McMurray.

Composition of congregation: Mono-Cultural Multi-Cultural Specific Ethnicity (specify:

List the last three persons in this position:

- Pastor Josh Friend 1.
- Pastor George Holtof 2.
- 3. Pastor Harry Valstar

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How are members involved in planning and participation in the liturgy/worship? Cooperative effort to plan, and lead the worship service - music, sermon/read, congregational prayer, run the powerpoint screen/display. Adults and teenagers involved in the service. Describe the worship services in your church: Worship is blend of traditional and contemporary. Music is lead with mix of piano, guitar, bass, drums, multiple singers; song lyrics are projected overhead. Traditional order of service with liturgies and responsive reading including creeds, and other hymnal based items. Describe the discipleship practices in your church for all ages of members and attenders: Sunday school Women's Bible study Children and adults invited and involved in music and worship. Building/Financial: \$105,000.00 Present annual budget: \$150,000.00 Last year's annual budget: Percentage of financial obligations met (last complete year reported): 100 **Budget** Denominational Ministry Shares N/A Classical Ministry Shares N/A Amount contributed above budget and ministry shares: N/A Specify (optional): Covid suspended payment. Facilities: Building is older, but adequate. Some updating opportunities Describe facilities: may be considered. There is a large undeveloped space in the basement. Are your buildings adequate for your ministries? If no, please explain: Is a building program projected? If yes, describe what and when: Does the church own a parsonage?

Location of office or study: Office/Study is in the church building.

Compensation:								
The salary range we are prepared to offer our new pastor is based on the CRC Minister								
Com	Compensation Survey for our area: If other, please specify:							
The a	The average annual increase for this position over the past three years is:							
\$	0.00 or 0.00 %							
Hous	ing:							
OO	Housing allowance Parsonage only Either of the above							
Bene	Benefits and expenses:							
	Pension Medical insurance Life insurance Social Security or Canada Pension Travel/mileage Continuing Education funds Continuing Education time allotted Sabbatical policy in place Annual vacation (# weeks)							
$\overline{}$	☐ Other (please specify) cell phone allowance, sabbatical, and vacation negotiable							

Church Characteristics:

[Check which one(s) are closest to your church's characteristics]

Presently, the FOCUS OF OUR CHURCH'S MINISTRY is

	Community exclusively	Community primarily	Community & current members/ participants equally	Current members/ participants primarily	Current members/ participants exclusively	
External	0	\bigcirc	0	\odot	0	Internal
In our church, the \	WORSHIP SERVICE I	IS DESIGNED FOR				
	Designed for unchurched	Emphasis on unchurched	Unchurched and believers	Emphasis on believers	Designed for believers	
Unchurched	\bigcirc	\circ	0	0	\odot	Churched
In our church, the S	STYLE OF MUSIC use	ed in the worship se	ervice is			
	Contemporary	Mostly contemporary	Blended	Mostly traditional	Traditional	
Contemporary	\bigcirc	\odot	0	0	\bigcirc	Traditional
In our church, LEAD	DERSHIP is generally	y provided by the				
	Predominantly lay leaders	Frequently lay leaders	Lay leaders & pastoral staff share leadership	Lay leaders function under pastoral staff	Predominantly pastoral staff	
Congregational members	0	0	\odot	0	0	Pastoral staf
Our church seeks to	ENCOURAGE SPIRI	ITUAL GROWTH thre	ough			
	No specific ministries	Ministries for a few groups	Ministries for selected groups	Ministries for most groups	Ministries for all groups	
Informal	0	\odot	0	\bigcirc	\bigcirc	Formal
In our church, EVAN	IGELISM STRATEGII	ES AND METHODS a	ire			
	Predominantly unplanned	Generally unplanned	Equal emphasis	Generally planned	Predominantly planned	
Unplanned	\bigcirc	\odot	\bigcirc	\bigcirc	\bigcirc	Planned

	Strongly representative	Mostly representative	Moderately representative	Mildly representative	Weakly representative			
High representation	•	0	0	0	0	Low representation		
Our church is repres	sentative of the ETH	INIC DIVERSITY of ou	ır community					
	Strongly representative	Mostly representative	Moderately representative	Mildly representative	Weakly representative			
High representation	0	0	0	0	•	Low representation		
Our church's RESPO	DNSE TO COMPASSI	ON, MERCY, AND JU	STICE NEEDS is					
	Commitment to church-based action	Encouragement of church-based action	Church-based and personal action	Encouragement of personal action	Commitment to personal action			
Church-based	0	\circ	•	0	\circ	Personal		
Our church's MISSIONAL FOCUS is								
	All local	Mostly local	Equally local and global	Mostly global	All global			
Local	\bigcirc	\odot	\bigcirc	\bigcirc	\bigcirc	Global		

Narrative:

In what ways does your church participate in ecumenical activities?

Our pastor has historically been involved in the Fort McMurray "Ministerial" association, which is a gathering of local ministers from various denominations who meet regularly to support each other and discuss matters of mutual interest.

Additionally, various members may join together in some multi-church initiatives such as joint services, as for Good Friday or certain Christmas season services.

Reflect on your strengths/gifts as a

church:

We have a core group of highly committed members, who participate in church activities as fully as their availability allows. Our members enjoy opportunities for fellowship and have a generally strong sense that we care about one another. We also welcome visitors and newcomers with warmth.

Several different people take turns as the worship lead and we have broad-based participation in worship by members who play instruments or contribute vocals or technical skills to the worship teams.

We have a regularly scheduled children's Sunday School program, with committed leadership distributed quite broadly across church members.

We have for many years generously shared our church building with various community groups, as well as hosting a community garden on our church grounds (Eden).

We have a weekly women's Bible study that plays an important role in the lives of participants.

Reflect on your passions as a church:

Members of Evergreen have a passion to meet the needs of members of the community in tangible ways.

Our members are passionate about worshipping the Lord through music. We also highly value sound biblical preaching.

Our members also care deeply about teaching our church families' children about growing in their faith through regular Sunday school programming.

List specific problems with which your congregation struggles:

Our small size, which has the advantage of ensuring that everyone is known, and can allow for all members to participate in meaningful ways, has the disadvantage of limited person power.

Also due to our small size, there are limited opportunities for some congregation members to connect with others who may be walking a path in life that is like one's own (eg. children / youth / college age may lack same-age peers, few singles). There is a concern that if we do not grow, we may well shrink.

We struggle with outreach.

Due to high turn-over in recent years, we have not had discussions about goals, mission or vision.

Do you have a recently articulated mission/vision for ministry?



No

What has been the most interesting and challenging event in the life of your church in the last three years?

Covid impacted the church by causing some regular attenders to fall away and not return, which has implications for the church budget.

Being without a regular pastor since Pastor Josh's departure may have discouraged some visitors from finding their church home at Evergreen.

List major goals that this congregation has set for itself or opportunities the congregation anticipates: Our congregation has identified a need to build stronger relationships and improve communication within the church community to ensure that we share a commitment to a common vision.

We anticipate continuing to reach out to our community and build relationships through the community garden on our church grounds (Eden).

Describe what being Christians of Reformed accent means to you:

As a congregation of Christians, we have a high view of God's sovereignty, God as a covenant-maker and keeper, and God's kingdom rule active in the world today.

Upon reflection, we realize that there is room for our congregation to grow in its understanding of what it means to be Reformed.

Describe your understanding of the relationship between the local church and the Christian Reformed denomination:

On an academic level there are some in our congregation who understand the Bible is the ultimate authority, followed by the traditional creeds and confessions. Decisions and policies by Synod are subject to those greater authorities, and the churches are intended to follow the decisions of Synod -- unless they contravene the Bible / creeds / confessions, but some in the church would not be able to identify Synod.

The local church is meant to participate with other churches through opportunities to meet with other members of Classis. The local church makes decisions regarding matters relevant to the calling of a pastor, decisions regarding local ministry, and the operation and administration of the local church.

In recent years, we have not had much participation in gatherings of Classis, though there are some among us who recognize the value that may be gleaned by participating more fully in activities of the CRC, and look forward to increasing our participation with the denomination.

Identify some of the cultural challenges facing Christians and Christian churches today:

Widespread biblical illiteracy within the greater Christian community creates challenges as people may lack the doctrinal foundation needed to live their faith biblically and speak the truth winsomely within the dominant post-Christian culture.

Government policy and the norms of today's society are often overtly hostile to foundational tenets of historical and biblically faithful Christianity.

Changes in family structure have diminished the availability of people to contribute their time to church activities. The rise of a 24/7 work force and increased participation in organized leisure activities fills people's schedules with activities that compete with church programming, resulting in the Sunday service often being the primary or sole church activity / program in which people participate.

What have been the three most important events in the history of your church?

Moving into our own building in 1989 provided Evergreen with a recognizable church home and increased our visibility within the community. We are now known as the church with the big garden (Eden).

Transitioning from a church plant to an independent congregation was an important milestone in our church's history.

The 2016 Fort McMurray Wildfire had a significant impact on members of our church family who were affected by it, as well as on our larger community. It continues to have lingering effects on those who were here at the time.

<u>Leadership</u>:

How many council members does your church have? 4

What is the length of term for council members? 3 years

How often does the full council meet?

Monthly

What subgroups of council exist, how do they function and how often do they meet?

Pastor Search Commitee - 4 members, weekly or twice per month meetings